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## BIB DATA SHEET

CONFIRMATION NO. 6632

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                         |                               |
|---|---|--|-----------------------------|---|-------------------------|-------------------------------|
| 10/511,771  | 10/19/2004  | 348  | 2617                        | KOLS.153US  |                         |                               |
| <b>RULE</b>   |   |  |                             |   |                         |                               |
| <b>APPLICANTS</b><br>Toni Kopra, Vantaa, FINLAND;<br>Mikko Makipaa, Helsinki, FINLAND;<br>Akseli Anttila, Helsinki, FINLAND;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FI03/00287 04/14/2003<br>which is a CIP of 10/126,623 04/22/2002<br>and is a CIP of 10/319,475 12/16/2002<br><b>** FOREIGN APPLICATIONS *****</b><br>INTERNATIONAL BUREAU OF THE WORLD INTELL PCT/IB02/02537 07/01/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                             |   |                         |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /CONG TRAN/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>  | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
|   |   |  | FINLAND                     | 4   | 28                      | 4                             |
| <b>ADDRESS</b>  |   |  |                             |   |                         |                               |
| Hollingsworth & Funk LLC<br>8009 34th Avenue South<br>Suite 125<br>Minneapolis, MN 55425<br>UNITED STATES   |   |  |                             |   |                         |                               |
| <b>TITLE</b>  |   |  |                             |   |                         |                               |
| METHOD AND SYSTEM OF DISPLAYING CONTENT ASSOCIATED WITH BROADCAST PROGRAM   |   |  |                             |   |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b>  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                         |                               |
| 2192  |   |  |                             |   |                         |                               |